## Nominations

Please ask the person you are nominating prior to submitting their name

| Position |  |
| :--- | :--- |
| Chairman | Nomination <br> (Please Print) |
| Vice - Chairman |  |
| Secretary |  |
| Treasurer |  |
| Asst. Secretary |  |
| Asst. Treasurer |  |
| Registrar/Insurance/PR Officer |  |
| Coaching/Child Welfare Officer |  |
| Juvenile Secretary |  |
| Juvenile Chairman |  |


| Executive Members (max three) |  |
| :--- | :--- |
| Senior Team Manager |  |
| Junior Team Manager |  |
| U21 Team Manager |  |
| Minor Team Manager |  |


| Please detail your Motion Clearly |
| :--- | :--- |

Please return to Enda Mulkerrins ,Lisadoyle Peterswell before 04 ${ }^{\text {th }}$ December 2015
Signed $\qquad$
Date : $\qquad$
Note if not signed will not be accepted

